## Junction

#### THREE POINTS FIRE DISTRICT

10351 S Sasabe Hwy Tucson, AZ 85736

Phone: 520-822-1086 Fax: 520-822-1959 www.tpfd@threepointsfire.org



## MINUTES REGULAR MEETING OF THE BOARD OF DIRECTORS

Meeting Date: Monday, August 26, 2024

**Meeting Time**: 5:00 PM

**Location**: 10651 S Sasabe Hwy, Tucson, AZ 85736

#### 1. CALL TO ORDER

Chairman Kennedy called the meeting to order at 5:00 PM.

#### 2. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

#### 3. ROLL CALL AND CONFIRMATION OF A QUORUM

Board Members in AttendanceStaff Members in AttendanceOthers in AttendanceChairman KennedyChief DelfsCounsel WenckerClerk MattiasMonica MilburgChris Ackerley,Director WallacePima County Treasurer

Director head

**Director Tankersley** 

#### 4. RECOGNITION OF PERSONNEL

#### 5. CALL TO THE PUBLIC

Chris Ackerley, the new Pima County Treasurer, introduced himself to the Board.

#### 6. LOCAL UNION 4871 REPORT

#### 7. ANNOUNCEMENTS, CURRENT EVENTS & CORRESPONDENCE

### 8. <u>REVIEW, DISCUSSION, AND POSSIBLE ACTION</u> REGARDING THE FOLLOWING ITEMS FOR CONSENT

Minutes from the Regular Board Meeting held on July 22, 2024 Director Wallace motioned to adopt the Minutes from the regular Board meeting held July 22, 2024. Director Tankersley seconded. *Motion carried unanimously*, 5:0.

#### 9. EXECUTIVE SESSION AS NEEDED

#### 10. CHIEF'S REPORT

The Fire Chief may update the Board on items of interest relating to but not limited to the following: fire suppression, EMS and wildland services, response times, vehicles, facilities, labor relations, personnel, finance, grants, communications and/or training. Alternatively, the Fire Chief may provide written comments in the Board member's packets or by email. The Board members may ask clarifying questions and they may direct the Chief to place items on future agendas for further discussion or action.

The Chief highlighted several items from his written report.

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# 11. <u>REVIEW, DISCUSSION AND POSSIBLE ACTION</u> TO APPROVE THE JULY 2024 FINANCIAL REPORTS AND AUTHORIZE THE CHAIRMAN AND CLERK TO SIGN THE CERTIFICATE OF REVIEW

Director Tankersley motioned to approve the July 2024 financial reports and authorize the Chairman and Clerk to sign the *Certificate of Review*. Clerk Mattias seconded. *Motion carried unanimously*, 5:0.

## 12. <u>REVIEW, DISCUSSION, AND POSSIBLE ACTION</u> TO DONATE THE 1999 PRO-SAFE BURN TRAILER TO THE HELMET PEAK FIRE ACADEMY

Clerk Mattias motioned to donate the 1999 pro-Safe Burn Trailer to the Helmet Peak Fire Academy. Director Tankersley seconded. *Motion carried unanimously*, *5:0*.

#### 13. FUTURE AGENDA ITEMS

The Board may not discuss or take any action on topics presented for future agendas.

#### 14. DATE OF NEXT BOARD MEETING

The date of the next Board meeting will be September 23, 2024

#### 15. ADJOURNMENT

Director Head motioned to adjourn the meeting. Director Wallace seconded. *Motion carried unanimously*, *5:0.* Meeting adjourned at 5:06 PM.

SIGNED	DATE

#### **BOARD MEMBERS**

RICHARD KENNEDY, SR. WENDY MATTIAS LORIE WALLACE AMANDA HEAD DAN TANKERSLEY
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Independence Avenue, S.W., Washington, D.C. 20250-9410,

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